Course Description

STS is a broad and diverse field, and there is no definitive canon or set of theories and concepts that everyone in the field shares. The course is not intended as a comprehensive survey of the field, but rather an introduction to a wide range of ideas and debates that you will certainly encounter as you become more familiar with the research, theories, and community of scholars that make up our field. Each week, we will explore and discuss difficult questions that have inspired and challenged STS scholars for many years. Rather than the typical tour through the field, which organizes readings into theoretical groupings (Strong Program, Actor-Network Theory, Social Construction of Technology, etc.), this course is organized around “lay” concepts – “science,” “nature,” “objectivity,” etc. The readings have been selected to challenge the commonsense ideas that you have likely developed about these everyday concepts.

While I, your instructor, will do my best to guide you through the complex and often contentious theoretical terrain, it is your responsibility as a young scholar to begin to trace out the contours of the scholarly conversations of which the selected readings are only a small part. The major assignment for this course aims to encourage you to discover the broader context in which the reading selections were written. The objective of that assignment, and of this course more generally, is to get you to approach STS as a set of ongoing conversations and debates, in which you will soon be an active participant.

Assignments and Grading

The reading and writing assignments for this class are unconventional. There is no final paper, and there are few assigned readings. However, you will do a lot of reading, writing, talking, and listening. Each student will be asked to lead class discussion at least two times over the course of the semester. In addition to leading discussion on designated days, you are also required to make regular, sustained, thoughtful contributions to class discussions. Your degree of participation will significantly affect your grade.

Major assignment: discovering scholarly conversations

I have chosen two readings on a theme (or, in one case, a single long reading) for each week. You are to read both of the selections and choose one to place in the context of a scholarly conversation that has proceeded over time. To place it in context, you will read “backward and forward,” identifying texts that came before the assigned selection and texts that cite it.

1. Identify a key text that laid some of the groundwork for the assigned selection. Is the selection a response to an earlier text? Does the selection build on the theory developed previously by another scholar? You should fairly easily be able to “read backwards” by reading the author’s discussion of the literature and looking at the references that the author cites. Choose one key text, find it, read it, and reflect on its relationship to the assigned selection.
2. Identify a text that cites the assigned selection (or cites a related work by the same author) and provides an interesting response to it. You can easily do this by using the Cited Reference Search feature on Web of Science (available through the Folsom Library website) or the Cited By feature in Google Scholar. After finding texts that cite the assigned selection, read through the abstracts to choose on that a) appears to have something to say on the theme of the week, and b) seems potentially relevant to your interests. Find the article, read it, and reflect on its relationship to the assigned selection.

3. Write a 700-1000 word memo discussing the three texts in relation to one another, focusing on the chosen theme of the week. Please use 12-point font, double-spacing, and 1-inch margins. Proper citations are required. Memos must be saved as a PDF and deposited in the class Dropbox folder before class on the day of the discussion of the assigned reading. No late memos will be accepted. Memos will be graded pass/fail/outstanding. I will allow one chance to revise any failing memos, but no “missed” memos can be made up.

Final grades
There are fourteen weeks in the semester; you are required to write seven passing memos. Students completing fewer than seven passing memos will receive a grade of incomplete. Students who complete seven passing memos but rarely or never contribute to class discussion will receive a C. Students who complete seven passing memos and participate regularly in class discussions will receive a B. Students who complete seven passing memos, including at least one outstanding memo, and make strong contributions to class discussions will receive an A.

Readings
All assigned readings will be made available electronically in a Dropbox folder. In addition to the assigned readings, I strongly encourage you to obtain and read at least one of the following “introductions” to the field.

Sergio Sismondo (2003) *An Introduction to Science and Technology Studies* [Highly recommended as a reference to aid you throughout the semester].

David Hess (1997) *Science Studies: An Advanced Introduction* [Somewhat dated now, but still an indispensable guide to the debates and multiple theoretical strands in science studies. As the title suggests, it is an advanced introduction – some prior experience required.]

Daniel Lee Kleinman (2005) *Science and Technology in Society: From Biotechnology to the Internet* [In contrast to the previous two “introductions,” this book introduces STS concepts through discussions of contemporary issues and problems (digital divide, intellectual property, etc.), with an emphasis on the politics of science and technology. Written at an undergraduate level but a good starting point for anyone new to the field.]


Rudi Volti (2009) *Society and Technological Change, 6th ed.* [This classic introductory text for technology studies is now in its 6th edition. Some say the book is a bit superficial, but it is a great entry point for beginning to think about technology].
**Academic Integrity**  
Student-teacher relationships are built on trust. Students must trust that teachers have made appropriate decisions about the structure and content of courses they teach, and teachers must trust that assignments that students turn in are their own. Acts that violate this trust undermine the educational process. Any acts of plagiarism will have grave consequences. The Rensselaer Handbook of Student Rights and Responsibilities defines various forms of academic dishonesty and you should make yourself familiar with these. In this class, all individual assignments that are turned in for a grade must represent the student's own work. Any instances of plagiarism will result in a failing grade for the assignment. Repeated instances of academic dishonesty will be grounds for failing the course. Plagiarism includes purchasing term papers; copying or handing in the writing of another student (current or former); using sentences verbatim from a published source without appropriate referencing (when in doubt, cite the source); and presenting as one's own the detailed argument of a published source. “Recycling” papers written in other courses is also forbidden.

**COURSE SCHEDULE**

**August 26 - Introduction**  
What is STS? What do you want STS to be? On the first day of class, we will begin to explore the history, organizations, preoccupations, and publications of the eclectic field known to many as “science and technology studies.” Come ready to talk about why you chose to pursue a degree in STS and the questions that motivate you.

Please obtain and read at least one of the introductory books listed above. I recommend you begin a couple of weeks before the semester begins.

In addition, before coming to class, please spend a few hours familiarizing yourself with the following:

- Society for Social Studies of Science (4S) [http://www.4sonline.org/](http://www.4sonline.org/)
- Science, Technology, & Human Values (journal) [http://sth.sagepub.com/](http://sth.sagepub.com/)
- Social Studies of Science (journal) [http://sss.sagepub.com/](http://sss.sagepub.com/)
- Science as Culture (journal) [http://www.tandf.co.uk/journals/csac](http://www.tandf.co.uk/journals/csac)
- List of other STS journals: [http://www.4sonline.org/resources/journals](http://www.4sonline.org/resources/journals)

**September 2 (Labor Day)**  
Spend some time today learning about labor issues in academia. Read some articles online in *The Chronicle of Higher Education* and *Inside Higher Ed*. Then look up the American Association of University Professors (AAUP), the Coalition on the Academic Workforce, and The New Faculty Majority. And don’t forget non-faculty labor on campus. Do some research on labor organizing by university administrative and service workers, and read about examples of anti-sweatshop organizing on campuses.

**September X (must reschedule class meeting time)- Science**  
What is science? What isn’t science? How do you tell the difference? Why does it matter? This week, you will read two selections addressing the topic of “demarcation” or “boundary-drawing.” Unlike future weeks, I will provide the “background” readings this time. Please read all four of the readings listed below AND seek out a selection for “reading forward” in the conversation. Hint:
article by Evans is the introduction to a collection of articles that may be good choices for this week's memo.

Merton, Robert (1942) “The Normative Structure of Science”
Kuhn, Thomas (1962) *The Structure of Scientific Revolutions* (selection)
Gieryn, Thomas (1999) *Cultural Boundaries of Science: Credibility on the Line* (selection)

**September 16 – Objectivity and Truth**
Are scientists objective? Are you? How is “truth” achieved? Feminist philosopher Sandra Harding and sociologist Steven Shapin have had an enormous impact on how STS scholars think about scientists’ claims to objectivity. You should have no trouble identifying a “reading backward” selection from the works cited in these selections. To “read forward” you may select anything citing Harding’s many publications on standpoint theory – it need not cite this specific article. Shapin’s book is widely cited as well.


**September 23 – Ignorance**
Why does science yield knowledge about some things, but not about others? STS scholars have long been preoccupied with the social construction of knowledge. In the last decade, research has increasingly turned to questions about what is unknown—absences of knowledge, ignorance, doubt, uncertainty, undone science, and related ideas. These readings—and the conversations in which they play important parts—will give you a good introduction to this important area of study.


**September 30 - Modernity**
What is modernity? When is (was?) the modern period? How did science contribute to the making of modern society? What is distinctive about the modern era? Both of the readings this week take on the idea of modernity. The selection by Latour takes on the question of what it means to be modern by addressing the relationship between nature and culture. Ulrich Beck’s concept of reflexive modernization, discussed in the other reading, comes out of sociological debates about the particular condition of contemporary society. While, unlike Latour, Beck is not typically identified as an STS scholar, science features prominently in the idea of reflexive modernization. How does Beck’s conceptualization of science compare to Latour’s?

Bruno Latour (1993) *We Have Never Been Modern* [focus on pp. 13-35 and skim the rest of the excerpt provided]

October 7 – Nature
Is nature distinct from society and culture? Is “nature” socially constructed? What is the role of nature in the construction of scientific knowledge? Both of the selections this week are fairly challenging, and will make the most sense if you familiarize yourself with the debates in which the authors are participating. For example, to make sense of the article by Callon, you may first need to read about the “strong program” in the sociology of scientific knowledge (SSK), of which he is a strong critic. Haraway’s writing style is notoriously obscure, but the article is well worth the effort it takes to read it. Recognize that she is referencing Latour’s argument (from last week) and it will make more sense.


October 15 (Tuesday) – Bodies
Are differences between the sexes “real”? Is “race” biologically significant? What are the social consequences of scientific research on the differences among unequal social groups? You have begun to explore the social construction of scientific knowledge (and ignorance). This week, we continue in that vein, focusing on the processes by which “facts” about human difference are constructed and challenged.

Reardon, Jenny (2004) *Race to the Finish: Identity and Governance in an Age of Genomics* [read the introductory chapter]

October 21 - Work
Are machines replacing human labor? How does technology change the way we work? These classic texts examine the historical relationship between work and technological change. As you read forward this week, compare the technological shifts these authors discuss with contemporary developments in biotechnology, nanotechnology, information technology, robotics, surveillance, etc. To broaden your search, you may look at studies that cite Cowan’s and Noble’s books on these topics, as well.


October 28 – Technological Disasters
Recent disasters like the BP oil spill and the Fukushima nuclear disaster have prompted a great deal of discussion and debate about why large technological systems fail and how to cope with technological disasters. STS scholars are beginning to tackle this topic collectively (see the resources at [http://fukushimaforum.wordpress.com/](http://fukushimaforum.wordpress.com/)). The readings for this week (and the books
that followed them) are considered foundational works in STS disaster studies. When you read forward, you may broaden your search to include the related books by these authors.


November 4 - Commercialization
Do commercial interests damage the scientific process? Recently, many critics have raised an alarm about the increasing commercialization of university research. Is this really a new phenomenon? What is the difference between public-interest and private-interest research? How do university-industry ties affect the ways that scientists work and the knowledge that they produce?


November 11 - Public understanding
What does the public understand about science? Are laypeople ignorant of scientific knowledge? Both of the selections this week challenge the conventional “public understanding of science” approach, which assumes that laypeople are passive recipients of scientific knowledge who often misunderstand the information they are given. Both of the authors whose work we are reading this week have been highly influential in shaping discussions about public participation in science and the value of “lay knowledge.” For your memos, feel free to use work that cites any of the relevant writings by these prolific authors.


November 18 - Expertise
Who is an expert? What do we need experts for? What is the role of experts in democracy? Can non-experts (laypeople) contribute usefully to scientific and technological debates? This week builds on last week’s discussion, and only one (long) article is assigned. Written by two senior scholars in STS, the essay attempts to outline a new research program in our field. It has been controversial, however, particularly among those who had been studying expertise long before the article was published. A number of essays were published in response – they are good candidates for your memos.


November 25 – Topic to be determined collectively by the students
**December 2 – Controversies**

How are scientific controversies resolved? What are the benefits and drawbacks of bringing science to bear on contentious political debates, such as in environmental and health policy? What is the appropriate role of STS scholars in such controversies? On this final day of class, we will consider how we as STS scholars may use the knowledge gained this semester to address pressing social and ecological problems. Come ready to talk about the contributions you hope to make, not only in the field of STS, but also in the broader social world we all inhabit.
